### NOTICE TO BIDDERS BID# 2025 - 7

Houston County Commissioners' Court will accept bids from interested parties for the purpose of the sale of the following items:

- (1) 2008 Chevrolet Silverado C15 (0769) PCT 2
- (2) 1993 Chevrolet Truck C1500 (8461) PCT 2

#### Items are located at the Department listed and sold AS IS.

For items 1 and 2 – Contact Commissioner Kitchens Office at 936-544-3255 x 279 for additional information. Items may be viewed on the County's website under the "Bids" page at www.co.houston.tx.us. (Bid #2025 - 7)

All bids should be signed and include the description of the item and the amount bid. Seal and address or deliver to Melissa Jeter, County Auditor, 401 E. Goliad Suite 204, Crockett, Texas 75835. Mark on the outside of the envelope "SEALED BID," and deliver on or **before 11:00 A.M, Thursday, September 18, 2025** to the Auditor's Office in the Courthouse Annex where they will be opened and read aloud.

The bids will be presented at the regular meeting of the Commissioners' Court on or around Tuesday, September 23, 2025 at 9:00 a.m. for award. Houston County Commissioners' Court reserves the right to reject any or all bids.





## ITEM# 1 - BID #2025-7

# 2008 Chevrolet Silverado (0769)

- CONDITION: FAIR
- MILEAGE: ROUGHLY 273,142 MILES
- NO WARRANTY SOLD AS IS
- ADDITIONAL INSTALLED EQUIPMENT, SIGNAGE & LICENSE PLATES WILL BE REMOVED PRIOR TO SALE
- LOCATION:
  - o PRECINCT 2 BARN
  - o 603 SAN ANTONIO ROAD
  - CROCKETT, TX
- TO VIEW OR ASK ADDITIONAL QUESTIONS:
  - CONTACT: WILLIE KITCHEN
    PREC 2 COMMISSIONER 936-544-3255 X 279

BUYER IS RESPONSIBLE FOR PICKING UP/TRANSPORTING VEHICLE AFTER PURCHASE. TITLE PAPERWORK WILL BE PROCESSED AFTER AWARD BUT PRIOR TO PICKING UP





ITEM# 2 - BID #2025-7

## 1993 Chevrolet Truck C1500 (8461)

- CONDITION: FAIR
  - MILEAGE: ROUGHLY 167,529 MILES
- NO WARRANTY SOLD AS IS
- ADDITIONAL INSTALLED EQUIPMENT, SIGNAGE & LICENSE PLATES WILL BE REMOVED PRIOR TO SALE
- LOCATION:
  - PRECINCT 2 BARN
  - o 603 SAN ANTONIO ROAD
  - CROCKETT, TX
- TO VIEW OR ASK ADDITIONAL QUESTIONS:
  - CONTACT: WILLIE KITCHEN
    PREC 2 COMMISSIONER 936-544-3255 X 279

BUYER IS RESPONSIBLE FOR PICKING UP/TRANSPORTING VEHICLE AFTER PURCHASE. TITLE PAPERWORK WILL BE PROCESSED AFTER AWARD BUT PRIOR TO PICKING UP